## HOUSING AND HUMAN SERVICES COMMITTEE

**Council of the County of Maui** 

## Meeting Agenda

July 28, 2003 2:15 p.m. Council Chamber, 8<sup>th</sup> Floor 200 South High Street, Wailuku, Hawaii

website: <a href="http://www.co.maui.hi.us/committees/HHS/">http://www.co.maui.hi.us/committees/HHS/</a> e-mail: <a href="http://www.co.maui.hi.us/committees/HHS/">http://www.co.maui.hi.us/committees/HHS/</a>

	AGENDA ITEMS ARE SUBJECT TO CANCELLATION. For a confirmation of the meeting date and time, and for tentative scheduling of agenda items, please contact the Committee Staff (Shannon Alueta or Clarita Balala) at: Office of
COMMITTEE MEMBERS	Council Services, 200 South High Street, Wailuku, HI 96793, 808-270-7838, 1-800-272-0026 (toll-free from Molokai), 1-800-272-0098 (toll-free from Lanai), 808-270-7686 (fax).
Joseph Pontanilla, Chair	ORAL OR WRITTEN TESTIMONY on any agenda item will be accepted. If written testimony is submitted at the meeting, 15 copies are requested. If written testimony is a mailed or faxed please submit by 12 poon on the business day preceding the
Michael J. Molina, Vice-Chair	is e-mailed or faxed, please submit by 12 noon on the business day preceding the meeting so that copies can be provided to Council members in a timely manner.
Robert Carroll	INDIVIDUALS WHO INTEND TO ATTEND THE MEETING AND WHO HAVE DISABILITIES REQUIRING SPECIAL ASSISTANCE should call the Office of Council Services at least three days in advance.
Jo Anne Johnson	DOCUMENTS ON FILE WITH THE COMMITTEE, which may include correspondence relating to the agenda items below, may be inspected prior to the meeting date. Photocopies may be ordered, subject to charges imposed by law (Maui County
Danny A. Mateo	Code, Sec. 2.64.010). Please contact the Office of Council Services to make arrangements for inspection or photocopying of documents.
	TO LEARN MORE ABOUT COUNCIL-RELATED ISSUES, tune in to Akaku: Maui Community Television.

## HHS-6 GRANTS MANAGEMENT PROGRAM

DESCRIPTION:

The Committee is in receipt of County Communication No. 03-163, from Councilmember Joseph Pontanilla, relating to the matter of the Department of Housing and Human Concerns' Grants Management program and transmitting an assessment of the County's various grants programs completed in 2001 under the previous Administration's Service, Efficiency, Results, Valuation (SERV) initiative.

**STATUS:** 

The Committee may consider whether to recommend any legislative action. The Committee may also consider other related action, including the possible filing of County Communication No. 03-163.

hhs:030728:ssa